

**20<sup>th</sup> ANNUAL FRANKLIN/GRANVILLE/VANCE COUNTY HBA  
PARADE OF HOMES  
ENTRY FORM**

The 2017 Franklin County Homebuilders Association Tri-County Parade of Homes will be held September 23/24, September 30/October 1 and October 7/8 from 12 noon-5pm. Judging will be September 13<sup>th</sup>.

**Each entry must be completed on a separate form.**

**SECTION I: FEES AND DEADLINES**

**ENTRY FEE:** \$700- Checks ONLY (Made out to FCHBA)

**DEADLINE FOR ENTRY:** August 4<sup>th</sup>, 2016

ALL FEES AND COMPLETED ENTRY FORMS MUST BE DROPPED OFF, E-MAILED OR MAILED TO:

Franklin Co HBA  
PO BOX 1061  
Youngsville, NC 27596  
FranklinCountyhba@gmail.com

**SECTION II: BUILDER INFO**

NAME OF COMPANY: (exactly how you want it to appear in magazine)

\_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT # TO BE PUBLISHED: \_\_\_\_\_

CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

**SECTION III: ENTRY INFO**

NAME OF HOME: \_\_\_\_\_

ADDRESS OF HOME: \_\_\_\_\_

LOT# \_\_\_\_\_ LOT SIZE AND DESCRIPTION: \_\_\_\_\_

SUBDIVISION: \_\_\_\_\_

AMENITIES/FEATURES: \_\_\_\_\_

\_\_\_\_\_

**EXAMPLES TO USE FOR AMENITIES/FEATURES AND OTHER:**

BONUS ROOM, OFFICE/STUDY, GRANITE, SCREENED PORCH, ENERGY STAR, COMMUNITY POOL, 2 CAR GARAGE, 2 STORY, 1<sup>ST</sup> FLOOR MASTER. LARGE WOODED LOT, ATTIC, ETC

# OF BEDROOMS: \_\_\_\_\_ # OF BATHROOMS: \_\_\_\_\_ HEATED SQ FT: \_\_\_\_\_

TYPES OF FLOORING: \_\_\_\_\_ TYPES OF SIDING: \_\_\_\_\_

OTHER: \_\_\_\_\_

\_\_\_\_\_

COUNTY WHICH HOME IS LOCATED: FRANKLIN GRANVILLE VANCE WAKE\*  
\*HOMES IN WAKE CO. WILL NOT BE JUDGED

PERMIT # \_\_\_\_\_

**CERTIFIED TOTAL ENTRY PRICE:** \_\_\_\_\_ (TO BE PUBLISHED)

ENTRY LOT COST: \_\_\_\_\_

MARKETING COMPANY: \_\_\_\_\_

MARKETING AGENT: \_\_\_\_\_

AGENT PHONE: \_\_\_\_\_

AGENT EMAIL: \_\_\_\_\_

ARCHITECTURAL DESIGN FIRM: \_\_\_\_\_

THIS AUTHORIZATION APPLIES TO BLUEPRINT KNOWN AS: \_\_\_\_\_

DESIGN FIRM REP SIGNATURE:

\_\_\_\_\_

**DIRECTIONS TO PARADE HOME: (TO BE PUBLISHED)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## 2016 PARADE OF HOME RULES

1. **OFFICAL PARADE OPEN HOUSE DATES AND TIMES:** OPEN FOR VIEWING 12PM – 5PM FOR PUBLIC VIEWING BOTH SATURDAYS AND SUNDAYS
2. **DEADLINES FOR ENTRIES:** August 4th, 2017
3. **FIELDS TO APPEAR ON PARADE ENTRY PAGE:** PARADE NUMBER, HOUSE NAME, HOUSE ADDRESS, BUILDER, BUILDER COMPANY, PHONE NUMBER, EMAIL AND WEBSITE, SUBDIVISION NAME, AGENTS NAME AND NUMBER, FRONT ELEVATION RENDERING AND FLOOR PLAN SUBMITTED BY BUILDER
4. **PROOFS & EDITS:** PROOFS WILL BE SENT TO YOU TO EDIT NO MORE THAN 2 TIMES
5. **SIGNAGE:** 4X4 PARADE HOME SITE SIGN AND DIRECTIONALS WILL BE AVAILABLE FOR PARTICIPANT TO PICK UP PRIOR TO PARADE OF HOMES OPENING. PARTICIPANT IS RESPONSIBLE FOR INSTALLING 4X4 SIGNAGE AND DIRECTIONALS AND PICKING UP AFTER PARADE IS OVER.
6. **JUDGING:** JUDGING WILL BE HELD WEDNESDAY **SEPTEMBER 13, 2017** FROM 8AM TO 5PM. JUDGING IS DONE BY PEERS WHO ARE IN THE BUILDING INDUSTRY AND ARE KEPT CONFIDENTIAL. JUDGES WILL SUBMIT SEALED SCORES. SCORECARDS WILL BE TALLIED AND WINNERS WILL REMAIN CONFIDENTIAL UNTIL PARADE BANQUET. THE JUDGING COMMITTEE WILL NOT SHARE SCORE SHEETS WITH ANYONE BUT THE BUILDER, WHICH WILL BE SENT OUT AFTER THE BANQUET. ALL DECISIONS ARE FINAL.
7. **JUDGING POLICIES:**
  - A. PARADE HOME MUST BE IN FRANKLIN, VANCE AND GRANVILLE TO BE JUDGED
  - B. PARADE HOME MUST BE SITE BUILT AND COMPLETELY FINISHED: EXTERIOR AND INTERIOR COMPLETELY FINISHED; YARD LANDSCAPED  
-YOU CAN ENTER PREVIOUS PARADE OF HOME ENTRIES, AND YOU ALSO CAN ENTER PREVIOUS WINNERS BUT THOSE HOMES WILL NOT GET JUDGED
  - C. **NO FURNITURE** IS ALLOW DURING JUDGING OR HOME WILL BE DISQUALIFIED, HOWEVER AFTER JUDGING YOU CAN ADD FURNITURE IF YOU WANT. ITEMS ON COUNTER TOPS, MANTELS OR IN BATHROOMS ARE OK. NO PICTURES ON WALLS
  - D. MUST HAVE POWER TO THE PARADE HOME
  - E. MUST HAVE 4X4 SIGNAGE POSTED AT PARADE HOME
  - F. SOLD PARADE ENTRIES WILL NOT BE JUDGED DUE TO LIABILITY REASONS UNLESS APPROVED BY BUILDER AND BUYER AT BUYER/BUILDER RISK
  - G. WINNING HOMES MUST BE OPEN AT LEAST 2 WEEKENDS OF THE PARADE.
  - H. IF A HOUSE IS SOLD AND NOT AVAILABLE FOR VIEWING IT IS UP TO THE BUILDER TO KEEP TRAFFIC OUT.
  - I. ALL MARKETING PRICING LITERATURE IS ADVERTISED AT THE SAME PRICE AS SUBMITTED ON CERTIFIED PRICING FORM.
  - J. PARADE HOME MUST BE OPEN AND READY AND **UNLOCKED** ON DAY OF JUDGING/PICTURES: SEPTEMBER 13, 2017: 9AM-5PM.
  - K. PARADE HOME MUST BE COMPLETELY FINISHED AND NO CONTRACTORS/BUILDERS OR REALTORS ON SITE DAY OF JUDGING. THE DRIVER WILL ASK ANYONE ON PARADE OF HOME PROPERTY TO LEAVE ONLY 2 TIMES, IF REFUSED HOME WILL NOT BE JUDGED.
  - L. HOUSE MUST BE NEW AND **NEVER LIVED IN**

**8. VOLATIONS:** PARTICIPANTS UNDERSTAND THAT FAILURE TO COMPLY WITH AGREEMENT WILL RESULT IN FORFEITURE OF PRIVILEGES AT THE DISCRETION OF THE ASSOCIATIONS PARADE OF HOMES COMMITTEE. ALL DECISIONS ARE FINAL. NO REFUNDS NO EXCEPTIONS

Entry #:  
(entered by hba)

\*\*\* House Plans must be submitted .PDF and must be a full set of plans, not a cutsheet.

**COLOR SELECTION SHEET FOR RENDERING**

BUILDING COMPANY:

SUBDIVISION:

Lot #:

NAME OF CONTACT:

CELL NUMBER:

<b>Material</b>	<b>Manufacturer</b>	<b>Color Number/Name</b>	<b>Other Details</b>
<b>Roof</b>			
<b>Metal Roof</b>			
<b>Horizontal Siding</b>			
<b>Vertical Siding</b>			
<b>Board and Batten</b>			
<b>Shake Siding</b>			
<b>Brick</b>			
<b>Stone</b>			
<b>Stucco</b>			
<b>Shutters</b>			
<b>Front Door</b>			
<b>Trim</b>			
<b>Garage Door</b>			
<b>Is garage front entry or side entry</b>	Front	Side	Left or Right As you face the house
<b>Driveway</b>	Front Circle	Left As you face the house	Right As you face the house

Builder Signature: \_\_\_\_\_ Date: \_\_\_\_\_